

Jennifer Tabakin
Town Manager

E-mail: jtabakin@townofgb.org
www.townofgb.org



Town Hall, 334 Main Street
Great Barrington, MA 01230

Telephone: (413) 528-1619 x2
Fax: (413) 528-2290

TOWN OF GREAT BARRINGTON MASSACHUSETTS

OFFICE OF THE TOWN MANAGER

SELECTBOARD'S MEETING

MONDAY, APRIL 13, 2015

7:00 PM – REGULAR SESSION

TOWN HALL, 334 MAIN STREET

ORDER OF AGENDA

6:15 PM – SITE VISIT FOR 198 MAIN STREET SPECIAL PERMIT.

7:00 PM - OPEN MEETING

1. CALL TO ORDER.

2. APPROVAL OF MINUTES:

February 4, 2015 Executive Session.
March 30, 2015 Executive Session.
March 30, 2015 Regular Meeting.

3. SELECTBOARD'S ANNOUNCEMENTS/STATEMENTS:

- A. GENERAL COMMENTS BY THE BOARD.
- B. REVIEW COMMUNITY MEETING AGENDA.
- C. DISCUSSION – FORMAT FOR THE MINI TOWN MEETING.

4. TOWN MANAGER'S REPORT:

5. PUBLIC HEARING FOR A SPECIAL PERMIT APPLICATION OF GB HISTORIC PRESERVATION LLC, C/O PAUL JOFFE, 390 TAMARIDGE ROAD, NEW MARLBOROUGH, MA 01244 FOR EXTERIOR ALTERATIONS AND STRUCTURAL CHANGES AT 198 MAIN STREET, GREAT BARRINGTON IN THE VILLAGE CENTER OVERLAY DISTRICT, RESTAURANT AND DEVIATION FROM PARKING REQUIREMENTS PER SECTIONS 9.6, 3.1.4 C (22), 6.1 AND 10.4 OF THE GREAT BARRINGTON ZONING BYLAW.

- a. Open Public Hearing
- b. Explanation of Project
- c. Speak in Favor/Opposition
- d. Motion to Close Public Hearing
- e. Motion re: Findings
- f. Motion re: Approval/Denial/Table

5. LICENSES OR PERMITS:

- A. KELLEY VICKERY/BERKSHIRE INTERNATIONAL FILM FESTIVAL AND LARKIN LTD. FOR TEMPORARY BANNER SIGN OVER RAILROAD STREET TO INSTALL ON MAY 1, 2015 AND REMOVE ON JUNE 1, 2015. (DISCUSSION/VOTE)
- B. STEPHEN PEARLMAN/ASTON MAGNA FOUNDATION FOR THE ARTS AND HUMANITIES AND LARKIN LTD. FOR TEMPORARY BANNER SIGN OVER RAILROAD STREET TO INSTALL ON JUNE 1, 2015 AND REMOVE ON JULY 20, 2015. (DISCUSSION/VOTE)
- C. STEPHEN PEARLMAN/ASTON MAGNA FOUNDATION FOR THE ARTS AND HUMANITIES FOR THREE (3) ONE DAY BEER AND WINE LIQUOR LICENSES FOR 6/20/15; 6/27/15 AND 7/4/15 FROM 3:00 PM-10:00 PM AT THE DANIEL ARTS CENTER/BARD COLLEGE AT SIMON'S ROCK, 84 ALFORD ROAD. (DISCUSSION/VOTE)
- D. 2015 MAY LICENSE RENEWALS. (VOTE)
 - REAL ESTATE SIGN
 - COIN OPERATED SOFT DRINK AND FOOD MACHINES
- E. SETH KEYES/FAIRGROUND COMMUNITY REDEVELOPMENT PROJECT D/B/A GBFG FOR TWO WEEKDAY ENTERTAINMENT LICENSES FOR FRIDAY, JULY 17, 2015 FROM 7:00 PM – 9:00 PM AND SATURDAY, JULY 18, 2015 FROM 1:00 PM – 3:00 PM; 4:00 PM – 6:00 PM; 7:00 PM – 9:00 PM FOR ZOPPE FAMILY CIRCUS AT 659 MAIN STREET. (DISCUSSION/VOTE)
- F. SETH KEYES/FAIRGROUND COMMUNITY REDEVELOPMENT PROJECT D/B/A GBFG FOR SUNDAY ENTERTAINMENT LICENSE FOR JULY 19, 2015 FROM 2:00 PM – 4:00 PM AND FROM 5:00 PM – 7:00 PM FOR ZOPPE FAMILY CIRCUS AT 659 MAIN STREET. (DISCUSSION/VOTE)

6. NEW BUSINESS:

- A. SB – ESTABLISHMENT/APPOINTMENT OF COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) CITIZEN ADVISORY COMMITTEE. (DISCUSSION/VOTE)
- B. ARBOR DAY PROCLAMATION APRIL 24, 2015. (DISCUSSION/VOTE)

7. CITIZEN SPEAKS TIME:

8. SELECTBOARD'S TIME:

9. MEDIA TIME:

10. ADJOURNMENT:

NEXT SELECTBOARD'S REGULAR MEETING: MONDAY, APRIL 27, 2015 AT 7:00 P.M.


Jennifer Tabakin, Town Manager

THIS MEETING MAY BE RECORDED BY MEMBERS OF THE MEDIA. THE LISTING OF AGENDA ITEMS ARE THOSE REASONABLY ANTICIPATED BY THE CHAIR WHICH MAY BE DISCUSSED AT THE MEETING. NOT ALL ITEMS LISTED MAY IN FACT BE DISCUSSED AND OTHER ITEMS NOT LISTED MAY ALSO BE BROUGHT UP FOR DISCUSSION TO THE EXTENT PERMITTED BY LAW.

SB-SP# 838-15

NOTICE OF PUBLIC HEARING

The Great Barrington Selectboard will hold a public hearing on Monday, April 13, 2015 at 7:00 PM at Town Hall, 334 Main Street, Great Barrington, MA to act on the application of GB Historic Preservation LLC, c/o Paul Joffe, 390 Tamaridge Road, New Marlborough, MA 01244, for special permits for exterior alterations and structural changes at 198 Main Street, Great Barrington in the Village Center Overlay District, a restaurant, and deviation from parking requirements, per Sections 9.6, 3.1.4 C(22), 6.1, and 10.4, respectively, of the Great Barrington Zoning Bylaw. The application is on file with and may be viewed in the Town Clerk's office.

Deborah Phillips, Chair

Please Publish Friday, March 13, 2014 and Friday, March 20, 2014

Berkshire Record

TOWN OF GREAT BARRINGTON
Application for a Special Permit
to the Board of Selectmen or Planning Board

FORM SP-2
Long Form
REV. 11-2013

FOR OFFICE USE ONLY

Number Assigned _____ Date Received _____
Special Permit Granting Authority _____
Copy to Recommending Boards _____
Advertised _____ & _____
Public Hearing _____
Fee: \$150.00 Paid: _____

APPLICATION FOR SPECIAL
PERMIT UNDER TOWN ZONING
BYLAWS FOR TOWN OF
GREAT BARRINGTON,
MASSACHUSETTS

IDENTITY OF PROPERTY: MAP 014.0 LOT 0190.0 BOOK 2238 PAGE 54

Address of property: 198 Main Street, Great Barrington, MA 01230

Zoning District(s): B-2
including any
overlay districts

I. GENERAL INFORMATION

A. Type of Special Permit Requested: Special Permit for a restaurant and for work in the Village Center Overlay District, being changes to the exterior of a structure and substantial changes to an existing structure.
Under Section(s) 3.14(C)(22), 9.6.3, 9.6.4, and 10.4 of the Great Barrington Zoning Bylaws.

B. Name of applicant: GB Historic Preservation, LLC c/o Paul Joffe

C. Address & telephone no. of applicant: 390 Tamaridge Rd., New Marlborough, MA 01244
(917) 693-3292

D. If applicant is not owner, state interest or status of applicant in land. Attach copy of any option or purchase agreement. _____

E. Name of owner exactly as it appears on most recent tax bill: _____

F. Address of owner: _____

G. Telephone number of owner: (_____) _____

H. Is the proposed development served by :
Public Water System (X) Yes () No
Public Sewer System (X) Yes () No

J. Is an environmental study or document required for this project under state or federal laws?
() Yes (X) No If yes, specify type of study and agency requiring it. _____

K. Attach a brief description of proposed use of property, including the existing use of the property, and how the project is in harmony with the Great Barrington Master Plan. (Copies of the Master

Plan are available for free download from the Town website. Hard copies can be read at the Clerk's office or the Town libraries.)

- L. Attach a list of abutters, owners of land directly opposite on any public or private street or way and owners of land within 300 feet of the property line, including bordering towns. The list must be prepared and certified by the Great Barrington Board of Assessors office.
- M. Include information as applicable in Sections II, III, IV, V, VI and VII.
- N. One original and fourteen (14) exact copies of all required documentation must be submitted.

II. PLAN OF PROPERTY

- A. A site plan for the proposed development, drawn to a scale of 1"=40', each page of which shall be titled, dated, numbered and signed by the preparer. If the preparer is an engineer, architect, surveyor or other professional registered in Massachusetts, *each page shall bear his or her professional seal*. This plan shall clearly show the following:
 - 1. Owner and applicant
 - 2. Engineer or Architect
 - 3. Date
 - 4. Scale and north arrow
 - 5. Zoning district (s)
 - 6. Names of adjacent streets
 - 7. All existing lot lines and dimensions
 - 8. Lot size
 - 9. Locations and dimensions of all existing and proposed structures, including additions thereto
 - 10. Number of dwelling units existing and proposed
 - 11. Location and number of parking spaces, with each space numbered
 - 12. Location of driveways and/or access roads with directional arrows as needed
 - 13. Location of all streams, ponds, wetlands, steep slopes, and other significant topographic features of this property
 - 14. Provisions for drainage, watercourses, easements and systems
 - 15. Existing and proposed uses of structures
 - 16. Screening and/or buffer provisions, as well as all other landscaping proposed
 - 17. Site photos as needed to illustrate the existing and proposed conditions
 - 18. Locus map (locating site within the neighborhood and town)
 - 19. Proposed open space or park area(s) if any
 - 20. Such other data as the Planning Board may require
- B. Other requirements (if and as requested by the Planning Board, Conservation Commission, Board of Selectmen, Board of Health or Building Inspector):
 - 1. General characteristics of land under a separate plan at a scale of 1"=100' showing the general characteristics of all lands within 200 feet of the site including structures, parking areas, driveways, pedestrian ways, natural features and existing land uses. Land uses shall be designated by shading the plan with colored pencil and using standard land use colors.
 - 2. Architectural drawings, prepared by a Registered Architect, at a scale sufficient to show the details of the proposed building (s) and signs but not less than 1/8"=1".
 - 3. A separate plan, prepared by a Registered Engineer or Architect, drawn to a scale of 1"=500' which shall clearly show:
 - a. the project site
 - b. location of public and private wells within 1/2 mile of any lot lines
 - c. Contour lines at 2-foot intervals

- d. Location of wells on the site or within 400 feet of lot lines
- e. Location of wetland area
- 4. Common ownership land/adjacent lots usage.
 - a. A copy of those portions of the Assessors' map(s) showing all contiguous land held in common ownership with the land affected by the special permit, or all contiguous land held in common ownership by the applicant
 - b. Land use of adjacent lots

III. PUBLIC WATER – WASTE DISPOSAL

- A. Availability of public water
 - 1. Estimate demand.
 - 2. Submit documentation of available water pressure.
- B. Availability of public sewer
 - 1. Estimate daily flow of public sewer.
 - 2. Describe disposal facilities and submit evidence of all necessary state and local approvals.
 - 3. Submit evidence of all required approvals by the Massachusetts Department of Environmental Protection of any proposed wastewater treatment system requiring such approval and of any industrial waste treatment or disposal system

IV. ENVIRONMENTAL REPORTS

- A. Submit copies of any environmental reports or documents prepared for the project required by State or Federal law or regulations.
- B. Submit copies of all environmental reports required by the Conservation Commission, Planning Board, Board of Health or any other local board or official.
- C. Description of open space or park(s) if any
 - 1. Letter to the Town of Great Barrington offering open land to the Town, *or*
 - 2. Document showing terms of permanent covenant of open space.
- D. Hazardous Materials
 - 1. A complete list of all materials, pesticides, fuels and toxic or hazardous materials to be used or stored on the premises. Generic names should be supplied as listed in the Massachusetts Department of Protection's Hazardous Waste Regulations (310 CMR 30.000) and, where applicable, the Industry and EPA Hazardous Waste Number should be supplied. The list should be accompanied by a description of measures proposed to protect from vandalism, corrosion, leakage and for control of spills.
 - 2. A description of possible toxic or hazardous wastes to be generated indicating storage and disposal method.

V. PLANNED PHASING

Planned phasing, if project is to be constructed in more than one phase. For multi-family dwellings, cluster residential development and single family attached dwellings, the design of roadways, access roads, sidewalks, common drives, and utilities shall generally conform to the standards set forth in the Rules and Regulations Governing Subdivision of Land in the Town of Great Barrington; regardless of whether the development is a subdivision within the legal definition.

VI. IMPERVIOUS SURFACES

Description of the extent of impervious surfaces, of provisions for collecting surface runoff and of provisions for on-site recharge and removal of contaminants.

VII. GROUNDWATER

Except for those uses applying for a special permit solely for excavating or drilling, a Groundwater Quality Certification, prepared by a Massachusetts Registered Professional Engineer, experienced in hazardous waste disposal, groundwater evaluation or hydrogeology may be required. Said Groundwater Quality Certification shall state that: "as a result of the project, the groundwater quality at the boundary of the premises, resulting from on-site waste disposal, other on-site operations, natural recharge and background water quality,

- a. will not fall below the standards established by the DEP in "Drinking Water Standards in Massachusetts", or
- b. Where existing groundwater quality is already below those standards, will not be further degraded."

Date: February 23, 2015



Owner Signature

Co-owner Signature

GB Historic Preservation, LLC, Paul Joffe, Member

Applicant's Signature

SPECIFICS:

- 1. All site plans and specifications must be signed and dated by the preparer.
- 2. **ALL OWNERS** of property must sign the application
- 3. A copy of the special permit procedures is available upon request.
- 4. Fee for application is \$300.00 to cover the cost of the public hearing notices and notification to parties in interest. If the cost exceeds \$300.00, the applicant shall pay the balance due upon notification from the Granting Authority.
- 5. Once all the necessary papers, maps, etc. as indicated above are correlated into seventeen sets, **call the Town Planner's office at 413-528-1619 ext. 7 to arrange an appointment to file your application.** The application will be reviewed for completeness and a date for a public hearing before the Board of Selectmen will be scheduled. Meetings before the recommending Boards such as the Planning Board, Conservation Commission and Board of Health will also be arranged at this time.

PLEASE READ AND SIGN BELOW

ALL COSTS INCURRED BY THE TOWN FOR THE EMPLOYMENT OF EXPERTS OR CONSULTANTS REQUIRED BY ANY TOWN BOARD FOR THE PURPOSE OF ANALYZING OR EVALUATING ANY PROJECT THAT IS A SUBJECT OF A SPECIAL PERMIT APPLICATION SHALL BE ASSESSED TO THE APPLICANT AND SHALL CONSTITUTE PART OF THE APPLICATION FEE. A COPY OF THIS REGULATION SHALL BE PROVIDED TO EACH APPLICANT WHO SHALL SUBMIT WITH HIS APPLICATION A SIGNED STATEMENT THAT HE HAS READ THIS REGULATION AND AGREES TO BE BOUND BY IT.

I have read the above regulation and agree to be bound by it.

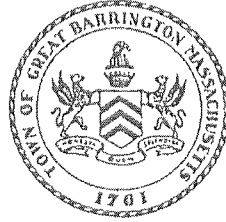
Applicant's Signature 

GB Historic Preservation, LLC, Paul Joffe, Member

Date February 23, 2015

Bruce Firger, Assessor
John Katz, Assessor
Christopher J. Lamarre
Principal Assessor

E-mail: clamarre@townofgb.org



Town Hall, 334 Main Street
Great Barrington, MA 01230

Telephone: (413) 528-2220 x 5
Fax: (413) 528-2290

TOWN OF GREAT BARRINGTON MASSACHUSETTS

February 10, 2015

ASSESSORS' OFFICE

ABUTTERS TO PROPERTY OF: GB HISTORIC PRESERVATION LLC, 198 Main Street
Map 14 Lot 190, Book 2238 Pg. 54

<u>MAP</u>	<u>LOT</u>	<u>ABUTTER</u>
14	196	DBC Properties LLC, 1282 Dutchess Turnpike, Poughkeepsie, NY 12603-1175
14	202,194A,201	Ried Realty Corp., c/o Cathy Coffman, 35 Mechanic St., Gt. Barrington, MA 01230-1215
14	204	United States Post Office, 222 Main St., Gt. Barrington, MA 01230-1601
14	213	Masonic Temple Association, PO Box 131, Gt. Barrington, MA 01230-0131
14	189,188	Yoshihiko Sato & Paula Hatch-Sato, PO Box 95, Gt. Barrington, MA 01230-0095
14	187	William T. Condry Jr., Trustee, Condry Realty Trust, 74 Christian Hill Rd., GB, MA 01230-1102
14	186	Estate of Willie Smith, c/o Dortheen Smith, 28 Rosseter St., Gt. Barrington, MA 01230-1523
14	185	Evelyn H. Haile, 6 Brewer Dr., Bloomfield, CT 06002-2010
14	184A	Carolyn R. Kimball Pacheco, PO Box 888, East Falmouth, MA 02536-0888
14	182	Kimada Realty LLC, 168 Main St. Suite 3, Gt. Barrington, MA 01230-1755
14	182A,178,179	BKL Realty LLC, 168 Main St. Suite 3, Gt. Barrington, MA 01230-1755
14	183,180,181	Firth-Schwartz LLC, PO Box 367, Monterey, MA 01245-0367
14	177	Michael M. & Kathleen A. Cleary, 15 Bracelan Ct., Lenox, MA 01240-2545
14	191,73C	Lawrence Gadd & Amy Gallagher, Trustees, Book House Nominee Realty Trust, 27 Rosseter St., Gt. Barrington, MA 01230-1522
14	73A	The Granary LLC, PO Box 250, Mill River, MA 01244-0250
14	197,194,191A,73B	Aaron R. & Caroline A. Becker, PO Box 88, South Egremont, MA 01258-0088
14	198	Kenneth M. Shearn, Trustee, Blue Willow Nominee Realty Trust, Po Box 237, Monterey, MA 01245-0237
14	199	Navaporn Zivasatianrach, 201 Grove St., Northampton, MA 01060-3607
14	192	Gregory K. & Sharon D. Stewart, 23 Rosseter St., Gt. Barrington, MA 01230-1522
14	193	Sylvia Conway-Keefner & Mattie C. Conway, 19 Rosseter St., Gt. Barrington, MA 01230-1522
14	195	Macedonia Baptist Church, PO Box 505, Gt. Barrington, MA 01230-0505
14	200	Frances O'Neil, 18 Elm Ct., Gt. Barrington, MA 01230-1519
14	203,209,212,213	Berkshire Bank, Att: Peter Merwin, 24 North St., Pittsfield, MA 01201-5106
14	205	AME Zion Society, PO Box 294, Gt. Barrington, MA 01230-0294
14	310,219	Berkshire Real Estate Connections LLC, c/o J. Delmolino, PO Box 446, Monterey, MA 01245-0446
14	218,220,221	Milka Elezovska, 313 East Canaan Rd., East Canaan, CT 06024-2605
14	223,224	Myrin Institute Inc., 187 Main St., Gt. Barrington, MA 01230-1602
14	225	Peter Hill & Tara Cafiero, 59 New St., Sharon, CT 06069-2078
14	226,227	Gerald A. Denmark, Trustee, MJK Nominee Trust, 7118 Great Falls Circle, Boynton Beach, FL 33437-0900
14	228	Roman Catholic Bishop of Springfield, 16 Russell St., Gt. Barrington, MA 01230-1333
14	229	James J. & Gina S. Bashour, 300 Seward Rd., Brentwood, TN 37027-5102
14	174	E. Caligari & Son Inc., 85 Main St., Gt. Barrington, MA 01230-1307

GB HISTORIC PRESERVATION LLC

<u>MAP</u>	<u>LOT</u>	<u>ABUTTER</u>
14	262	Easterbelle Clark, 16 Cottage St., Gt. Barrington, MA 01230-1302
14	261	Richard M. & Jenifer L. Gallagher, 12 Cottage St., Gt. Barrington, MA 01230-1302
14	269A	Robert F. & Jane A. Holcomb, 36 Cottage St., Gt. Barrington, MA 01230-1302
14	237	Town of Great Barrington, 334 Main St. Room 208, Gt. Barrington, MA 01230-1832

The above list of abutters to the subject property is correct according to the latest records of this office.

Sincerely,



Christopher Lamarre
Principal Assessor



TOWN OF GREAT BARRINGTON
MASSACHUSETTS

MEMORANDUM

TO: BOS
FROM: Edwin May C B O
DATE: 4/6/15
COPY: file
SUBJECT: RAILROAD ST. Banner – BIFF 2015

I find the event banner application to be complete and correct as per the following checklist of requirements for Banners c.146-6 (1);

App. Complete	OK
Attachment eng.	OK
Insurance Bond	OK
Size	OK
Length of time	OK
Number of banners	OK
Permit from BOS	PENDING
Zoning district	OK



*Before the
SB 4/13*

TOWN OF GREAT BARRINGTON
MASSACHUSETTS

RECEIVED

MAR 30 2015

OFFICE OF THE INSPECTOR OF BUILDINGS
APPLICATION FOR A SIGN PERMIT

HEALTH DEPARTMENT

NO SIGN IS TO BE ERRECTED OR ALTERED UNTIL A PERMIT IS GRANTED

The undersigned hereby apply/applies for a sign permit to erect or alter/amend a sign in accordance with the provisions relating hereto.

Application Date: 3/26/15

Application Made By: _____

Applicant's Address: LARKIN LTD
974 MAIN STREET SUITE 1
GREAT BARRINGTON MA 01230

City, State, Zip: _____

Telephone Number: _____

X Property Owner's Name: WARE BLOCK LLC

X Property Owner's Address 168 MAIN ST GB

X Signature of property owner indicating consent Bruce Kimball Manager

X Date: 3/24/15

X Location where sign permit is to be used: RAILROAD ST

* Sign District _____

Type of Sign

_____ Free Standing

_____ Wall-Mounted (flat on wall)

_____ Shingle (Projecting)

_____ Sandwich Board Sign

X Double-Sided

_____ Permanent Sign

X Temporary Sign



TOWN OF GREAT BARRINGTON
MASSACHUSETTS

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Application Date: 3/26/15

Application Made By: _____

Applicant's Address: LARKIN LTD
974 MAIN STREET SUITE 1
GREAT BARRINGTON MA 01230

City, State, Zip: _____

Telephone Number: _____

X Property Owner's Name: Westgood NRT James J. Mercer

X Property Owner's Address 80 Maple Ave Ste 1, Gt B

X Signature of property owner indicating consent _____

X Date: March 25 2015

X Location where sign permit is to be used: Railroad Street

Sign District _____

Type of Sign

_____ Free Standing

_____ Wall-Mounted (flat on wall)

_____ Shingle (Projecting)

_____ Sandwich Board Sign

X Double-Sided

_____ Permanent Sign

X Temporary Sign

Total Area of Requested Sign: 140 Sq. Ft. Height: 36" Width: 470"

If sign is to be wall mounted, give total Area of Wall Façade: _____ Sq. Ft.

Type of Illumination (if applicable, check one)

_____ Internal

_____ External

None

_____ Other - Please specify _____

Setbacks – footage from sign to edge of roadway _____ Street line: _____

Height From Bottom of Sign to Grade 14"

Facing property from road: Side property line (Left) _____ (Right Side) _____

HISTORIC DISTRICT COMMISSION/ZONING BOARD OF APPEALS

Is approval required from?

Historic District Commission: _____ Yes (Please provide documentation of HDC approval with this application.)

No

Zoning Board of Appeals: _____ Yes (Please provide documentation of ZBA approval with this application.)

No

* If approval is required by ZBA and or HDC then such approval MUST be obtained prior to issuance of a Sign Permit*

I hereby certify that the dimensions and other information on the Plans are correct and that all applicable provisions of the Statutes, Regulations and By-laws will be complied with. The above is subscribed to and executed by me under the penalties of perjury in accordance with Section 1-A of Chapter 268 of the General Laws.

Applicant's Signature _____

Date: 3/26/15

ATTACH A PHOTO OR SKETCH INDICATING THE COLORS AND MEASUREMENTS OF THE PROPOSED SIGN OR SIGNS

Note: The Banner will Have Two 30 ft Heavy Duty Ropes On Each Corner And 20 Grommets On Top within 2' Apart From Eachother. The Bottom of Banner will have 3 12 feet Wood Dowels Installed For Weight Keep the Banner down from high winds. This is 19 oz Heavy Duty Banner Which its Design for This. We are going to use D Shape Carabineers Hooks To hang it from each grommet to the wire. The ropes will be tied to the buildings Where the end of the wire is attached to. There will be Half Moon Circles on the face of banner about 3 feet from each other along Top and Bottom.

Install Banner On May 1, 2015 and Remove On June 1, 2015



470 in

BERKSHIRE
INTERNATIONAL
FILM FESTIVAL

MAY 28 - 31, 2015
GREAT BARRINGTON & PITTSFIELD

TRIPLEX
CORP.

BEICON CINEMA

GWFF
GREAT WESTERN FILM FESTIVAL

JACQUELINE AND
ALBERT TOUET
studio two

CELEBRATING
10 YEARS
BIFFMA.ORG

ANNIE SELKE
ANNIE SELKE PRODUCTIONS

BERKSHIRE
INTERNATIONAL
FILM FESTIVAL

MAX
CORPORATION

ANNIE SELKE
ANNIE SELKE PRODUCTIONS

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ANNIE SELKE PRODUCTIONS

ANNIE SELKE
ANNIE SELKE PRODUCTIONS

1.75" Round x 12' Long Wood Dowels
For Weight And Flexibility

Project Name:

Phone #:

Phone: 413-528-8908

Scale: As Noted

Proofed By:

Fax: 413-528-8906

Date:

Estimated Cost:


Email: LarkinLD@verizon.net
Address: 974 Main St STE 1
Great Barrington, MA 01230





TOWN OF GREAT BARRINGTON
MASSACHUSETTS

MEMORANDUM

TO: BOS
FROM: Edwin May C B O 
DATE: 4/6/15
COPY: file
SUBJECT: RAILROAD ST. Banner – ASTON MAGNA 2015

I find the event banner application to be complete and correct as per the following checklist of requirements for Banners c.146-6 (1);

App. Complete	OK
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Length of time	OK
Number of banners	OK
Permit from BOS	PENDING
Zoning district	OK



*Before the
SB 4/13*

TOWN OF GREAT BARRINGTON
MASSACHUSETTS

RECEIVED

MAR 30 2015

HEALTH DEPARTMENT

OFFICE OF THE INSPECTOR OF BUILDINGS
APPLICATION FOR A SIGN PERMIT

NO SIGN IS TO BE ERRECTED OR ALTERED UNTIL A PERMIT IS GRANTED

The undersigned hereby apply/applies for a sign permit to erect or alter/amend a sign in accordance with the provisions relating hereto.

Application Date: 3/26/15

Application Made By: _____

Applicant's Address: LARKIN LTD
974 MAIN STREET SUITE 1
GREAT BARRINGTON MA 01230

City, State, Zip: _____

Telephone Number: _____

X Property Owner's Name: WARE BLOCK LLC

X Property Owner's Address 168 MAIN ST SUITE 3 GB

X Signature of property owner indicating consent Beverly Kemball Manager

X Date: 3/24/15

X Location where sign permit is to be used: RAILROAD ST.

Sign District _____

Type of Sign

_____ Free Standing

_____ Wall-Mounted (flat on wall)

_____ Shingle (Projecting)

_____ Sandwich Board Sign

X Double-Sided

_____ Permanent Sign

X Temporary Sign



TOWN OF GREAT BARRINGTON
MASSACHUSETTS

OFFICE OF THE INSPECTOR OF BUILDINGS
APPLICATION FOR A SIGN PERMIT

NO SIGN IS TO BE ERRECTED OR ALTERED UNTIL A PERMIT IS GRANTED

The undersigned hereby apply/applies for a sign permit to erect or alter/amend a sign in accordance with the provisions relating hereto.

Application Date: 3/20/15

Application Made By: _____

Applicant's Address: LARKIN LTD
974 MAIN STREET SUITE 1
GREAT BARRINGTON MA 01230

City, State, Zip: _____

Telephone Number: _____

X Property Owner's Name: Westgard LLC,

X Property Owner's Address 80 Maple Ave, Ste 1, G1. B

X Signature of property owner indicating consent _____

X Date: March 25, 2015

X Location where sign permit is to be used: Railroad Street

Sign District _____

Type of Sign

_____ Free Standing

_____ Wall-Mounted (flat on wall)

_____ Shingle (Projecting)

_____ Sandwich Board Sign

X Double-Sided

_____ Permanent Sign

X Temporary Sign

Total Area of Requested Sign: 140 Sq. Ft. Height: 36' Width: 470'

If sign is to be wall mounted, give total Area of Wall Façade: _____ Sq. Ft.

Type of Illumination (if applicable, check one)

_____ Internal

_____ External

X None

_____ Other - Please specify _____

Setbacks – footage from sign to edge of roadway _____ Street line: _____

Height From Bottom of Sign to Grade 14'

Facing property from road: Side property line (Left) _____ (Right Side) _____

HISTORIC DISTRICT COMMISSION/ZONING BOARD OF APPEALS

Is approval required from?

Historic District Commission: _____ Yes (Please provide documentation of HDC approval with this application.)

X No

Zoning Board of Appeals: _____ Yes (Please provide documentation of ZBA approval with this application.)

X No

* If approval is required by ZBA and or HDC then such approval MUST be obtained prior to issuance of a Sign Permit*

I hereby certify that the dimensions and other information on the Plans are correct and that all applicable provisions of the Statutes, Regulations and By-laws will be complied with. The above is subscribed to and executed by me under the penalties of perjury in accordance with Section 1-A of Chapter 268 of the General Laws.

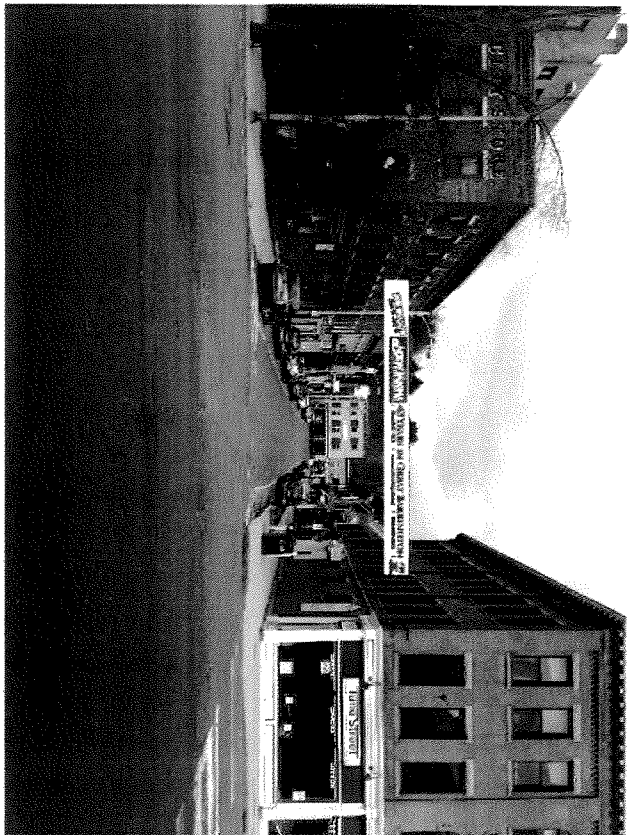
Applicant's Signature [Signature]

Date: 3/26/15

ATTACH A PHOTO OR SKETCH INDICATING THE COLORS AND MEASUREMENTS OF THE PROPOSED SIGN OR SIGNS

Note: The Banner will Have Two 30 ft Heavy Duty Ropes On Each Corner And 20 Grommets On Top within 2' Apart From Eachother. The Bottom of Banner will have 3 12 feet Wood Dowels Installed For Weight Keep the Banner down from high winds. This is 19 oz Heavy Duty Banner Which its Design for This. We are going to use D Shape Carabineers Hooks To hang it from each grommet to the wire. The ropes will be tied to the buildings Where the end of the wire is attached to. There will be Half Moon Circles on the face of banner about 3 feet from each other along Top and Bottom.

Install Banner On June 1, 2015 and Remove On July 20, 2015



33 in
2015 SEASON!
 June 18 - July 18



43 YEARS IN GREAT BARRINGTON
 Founded 1972 | www.astonmagna.org | 888-492-1283



470 in

1.75" Round x 12' Long Wood Dowels
 For Weight And Flexibility



Project Name:
Aston Magna

Scales: As Noted

Date:

Phone #:

Proofed By:

Estimated Cost:

Phone: 413-528-8908
Fax: 413-528-8906
Email: LarkinLTD@verizon.net
Address: 974 Main St STE 1
 Great Barrington, MA 01230

Fee: \$25.00 (per day) x 3 = \$75.00



APPLICATION FOR ONE DAY LIQUOR LICENSE

TO THE LICENSING AUTHORITY:

The undersigned hereby applies for a License in accordance with the provisions relating thereto:

Applicant's Name: STEPHEN PEARLMAN

Organization Name: ASTON MAGNA FOUNDATION FOR THE ARTS AND HUMANITIES

Applicant's Address: 323 MAIN ST., GREAT BARRINGTON, MA. 01230

Telephone Number: 413-528-3595

Type of License: ONE DAY BEER & WINE ONE DAY ALL ALCOHOLIC
(Circle one)

Event: SUMMER FESTIVAL CONCERTS

Date: 6/20, 6/27, 7/4 Start Time: 3 PM End Time: 10 PM

Event Address: THE DANIELL ART CENTER / BARD COLLEGE AT SIMONS ROCK.

Is the Event on Town property? YES NO

PLEASE ATTACH THE FOLLOWING TO YOUR APPLICATION:

1. TIPS or ServSafe Alcohol certification for anyone serving alcohol.
2. Certificate of Insurance showing proof of Liquor Liability coverage.
(If the event is on Town property, the certificate must name the Town of Great Barrington as additional insured.)
3. If the event is not on applicant's property, a letter of permission from the owner is required.

Liability: The below individual agrees to take responsibility for the above-noted event and further agrees to indemnify, save harmless, and defend the Town of Great Barrington, its officers, employees and agents, from and against any and all liabilities, claims, penalties, forfeitures, suits, and the costs and expenses incident thereto, which may occur in connection with this event.

[Signature]
Signature of Applicant

4/2/15
Date

FOR TOWN USE:

Approved _____

Denied _____

Postponed _____

MAY 2015 LICENSE RENEWALS

REAL ESTATE SIGN LICENSES:

1. Barnbrook Realty
2. Corashire Realty
3. Isgood Realty
4. Lance Vermeulen Real Estate, Inc.
5. Wheeler & Taylor Realty
6. Berkshire Property Agents
7. Roberts & Associates Realty, Inc.
8. Cohen & White Associates LLC
9. Stone House Properties, LLC
10. The Kinderhook Group Inc.
11. Berkshire Country Homes LLC
12. Helen Mullany Real Estate LLC
13. wm. Brockman Real Estate
14. William Pitt Sotheby's Real Estate
15. Storybook Homes
16. Friday & Co. Real Estate
17. Gateway Berkshire Real Estate & Services LLC
18. MacCaro Real Estate

COIN OPERATED SOFT DRINK & FOOD MACHINES LICENSES:

1. Holiday Inn Express
2. Berkshire Aviation Enterprises Inc.
3. Big Y Foods, Inc.
4. i.e. Inc.
5. Butternut Basin, Inc.
6. Fairview Hospital
7. Wind in the Pines
8. Coca Cola Refreshments USA Inc. (For Kmart & Travelodge)
9. Berkshire South Regional Community Center
10. Bard College at Simon's Rock
11. Cove Bowling & Entertainment Inc.
12. Town of Great Barrington- Claire Teague Senior Center ****Fee to be Waived****



RECEIVED
TOWN MANAGER

MAR 23 2015

TOWN OF GREAT BARRINGTON
Temporary Weekday Entertainment License Application
\$25.00 per day X2 = 50 - Pd.

BOARD OF SELECTMEN
GREAT BARRINGTON, MA

The undersigned hereby applies for a license in accordance with the provisions of MA General Laws, Ch.140 Sec.183A amended, Ch.351, Sec.85 of Acts of 1981 and Ch.140 Sec.181.

Name: SETH KEYES

Business/Organization: FAIR GROUND COMMUNITY REDEVELOPMENT PROJECT

D/B/A (if applicable): d/b/a GBFC

Address: 659 MAIN ST., GREAT BARRINGTON, MA 01230

Mailing Address: PO BOX 121, GREAT BARRINGTON, MA 01230

Phone Number: (413) 528-5131

- TYPE:** (Check all that apply) Concert Dance Exhibition Cabaret DJ
- Live band with up to ___ pieces, including singers Public Show
- Other (please explain) CIRCUS

- INCLUDES:** Live music Recorded music Dancing by entertainers/ performers
- Dancing by patrons Amplification system Theatrical exhibition
- Floorshow Play Moving picture show Light show Jukebox
- Other (please explain) ANIMALS, ACROBATS, CLOWNS
(HORSES, DOGS)

As part of the entertainment, will any person be permitted to appear on the premises in any manner or attire as to expose to public view any portion of the pubic area, anus, or genitals, or any simulation thereof, or whether any person will be permitted to appear on the premises in any manner or attire as to expose to public view a portion of the breast below the top of the areola, or any simulation thereof? (M.G.L.Chp.140 Sec.183A)

 YES X NO

Please circle: **INDOOR** or **OUTDOOR** Entertainment

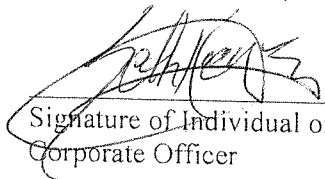
Exact Location of Entertainment (include sketch): 659 MAIN ST.
(Flat area immediately North of access road and East of Route 7)

Date(s) of Entertainment*: Friday - Saturday, July 17-18, 2015
*Does not include SUNDAY

Start & End Times of Entertainment: FRI: 7PM - 9PM
SAT: 1PM - 3PM / 4PM - 6PM / 7PM - 9PM

ALL entertainment licenses will be reviewed by the Design Review Team (DRT), which is comprised of several Town departments, for comments/concerns on this application.

Pursuant to M.G.L. Ch. 62C, Sec. 49A, I certify under the penalties of perjury that I, to my best knowledge and belief, have filed all state tax returns and paid all state taxes required under law.


Signature of Individual or
Corporate Officer

3/13/15
Date


SS# or FID#

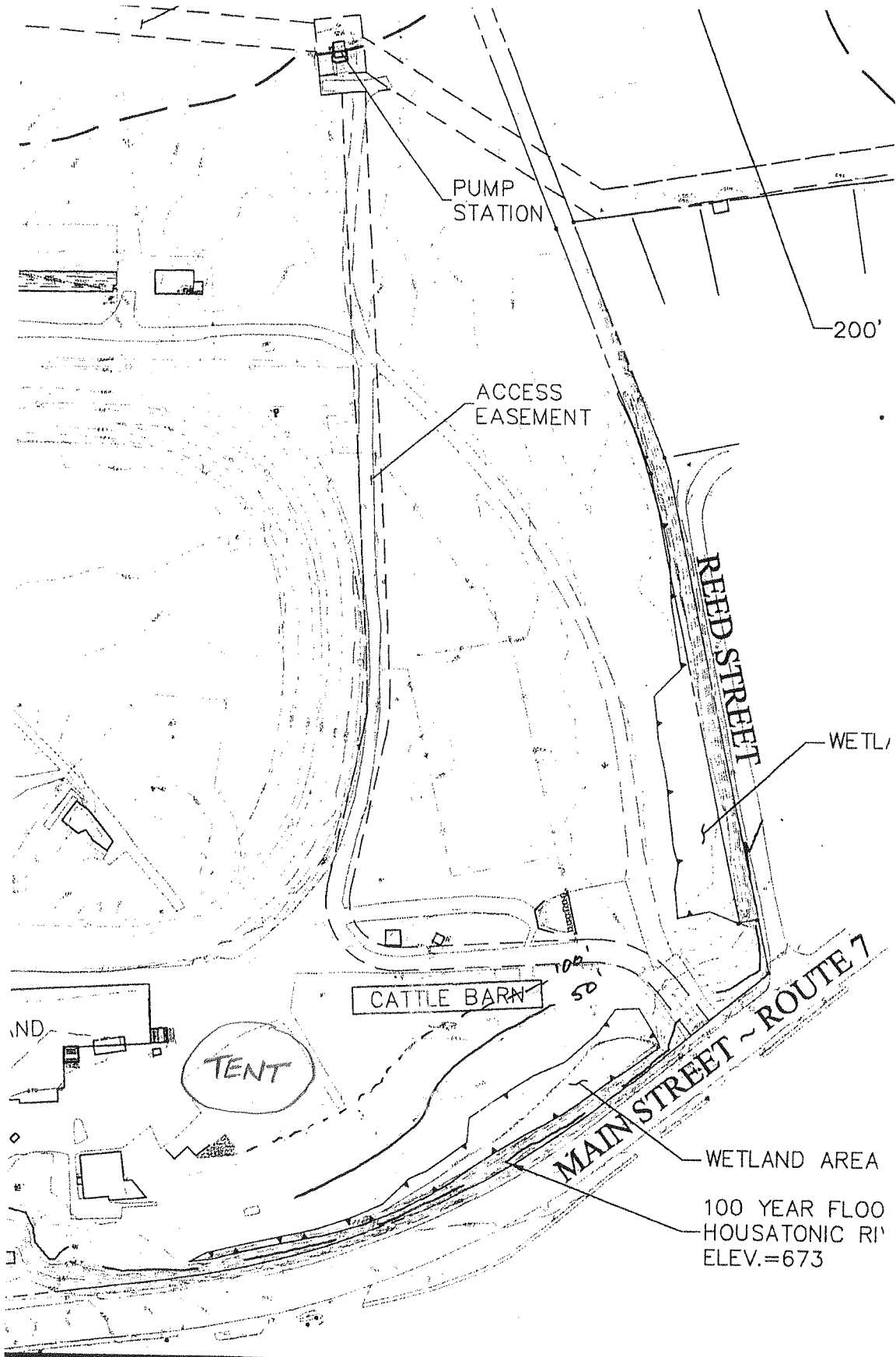
TOWN USE ONLY:

DRT Review with Conditions: OK. See email attached.

APPROVAL DATE: _____

LICENSE # _____

The Zoppé Circus uses only domestic animals – dogs, horses and ponies. Those animals are the personal pets of their owners and they are given the same careful, loving care that most family pets receive. The difference is that these pets are exceptionally well-trained, using positive reinforcement techniques. Some of the dogs in the show were rescued from animal shelters.



SCALE:	
HORZ.:	1" = 200'
VERT.:	N/A
DATUM:	
HORZ.:	NAD 83
VERT.:	NGVD 29
0 100 200	
GRAPHIC SCALE	



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413.452.0445

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LEGEND

- ROAD RIGHT
- ROAD FACE TO BE SET
- ROAD FACE TO BE SET
- △ RAIL ROAD
- FINEG ADJ
- △ MAP POST

- EDGE OF ADJACENT
- EDGE OF GRAVEL
- EDGE OF DRIVE
- DRIVE
- EDGE OF LAWN
- HOUSE BACK PAIS
- FENCE
- PROPERTY LINE

SITE DATA

Date provided by Town of Great Barrington, MA Planning Department
 Zoned: B-7 General Business
 Use: Foregrounds With Special Permit

Dimensional Requirements:
 Min. Lot Area (Sq. Ft.) = 43,560 or 1 Ac.
 Min. Lot Width (Ft.) = 150
 Front = 50
 Side = 25
 Rear = 25
 Building Height (Stories) = 2 1/2
 Max. Lot Coverage by Buildings (%) = 25



John M. Conzett
 DATE: APRIL 17, 2004

I CERTIFY THAT THIS PLAN HAS BEEN PREPARED IN ACCORDANCE WITH THE RULES AND REGULATIONS OF THE REGISTERED PROFESSION OF LAND SURVEYING IN THE COMMONWEALTH OF MASSACHUSETTS.
 John M. Conzett
 DATE: APRIL 17, 2004

I CERTIFY THAT THIS PLAN SHOWS THE PROPERTY LINES THAT ARE THE LINES OF EXISTING AND PROPOSED STREETS AND WAYS SHOWN ARE PORTIONS OF PUBLIC OR PRIVATE STREETS OR WAYS ALREADY ESTABLISHED, AND THAT NO NEW LINES FOR DIVISION OF EXISTING OR PROPOSED LOTS OR NEW WAYS ARE SHOWN.
 THIS CERTIFICATION IS DEEMED TO BE A CERTIFICATION OF RECORD REQUISITES AND TO SET A CERTIFICATE TO THE TITLE OF THE PROPERTIES, THE OWNERS OF EXISTING PROPERTIES, AND OTHERS ACCORDING TO CURRENT RECORDS ACCORDING TO RECORDS MAINTAINED IN THE RECORDS.
 John M. Conzett
 DATE: APRIL 17, 2004

entrance

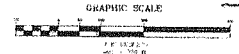
PROJECT OWNER
 WESLEY NEW LGA AND
 FAIRGROUND, INC.
 P.O. BOX 298
 GREAT BARRINGTON, MA

PLAT OF LAND

FOR THE
WESLEY NEW LGA AND FAIRGROUND, INC.
 OF THE
GREAT BARRINGTON FAIRGROUNDS
 MAIN STREET (ROUTE 7)
 GREAT BARRINGTON, MA

DATE: APRIL 17, 2004
 SHEET NO. 1 OF 1
 SCALE: AS SHOWN
 DRAWN BY: [Signature]
 CHECKED BY: [Signature]

- GENERAL NOTES**
1. This type of land is intended solely to represent the boundary lines of the subject property.
 2. Unless otherwise noted herein, the survey shall not be construed to create, preserve, enlarge, or limit in any or all regulated interests or floodplain, and certain water features shown, such as streams or ponds, are not represented as valuable title or water resource areas.
 3. No other permits, approvals, uses, site conditions or suitability are expressed or implied hereby, either directly or by inference.
 4. All persons are subject to and take the benefit of all rights, restrictions, conditions, easements, needs, requirements and covenants of record.
 5. Enforcement does not imply compliance with Wetlands Protection Act or zoning.
 6. Horizontal datum is based upon NAD 83 State Plane coordinates and a reference to DMS 2003 and DMS 2002 of Mass Highway Geographic Data Service. Information for this may be found at Internet Site: http://www.mass.gov/transportation/roadsurvey/survey_coord.html.



on fairgrounds



RECEIVED
TOWN MANAGER

MAR 23 2015

BOARD OF SELECTMEN
GREAT BARRINGTON, MA

TOWN OF GREAT BARRINGTON
Temporary Sunday Entertainment License Application
(Local Approval ONLY-State Approval Required Separately)

~~Hours between 1:00 pm-11:59 pm~~ (~~\$2.00 per Sunday~~) Hours between 9:00 am- 11:59 pm (\$5.00 per Sunday) Pd,

The undersigned hereby applies for a license in accordance with the provisions of Massachusetts General Laws, Ch.136 Sec.4.

Name: SETH KEYES

Business/Organization: FAIR GROUND COMMUNITY REDEVELOPMENT PROJECT

D/B/A (if applicable): d/b/a GBFG

Address: 659 Main St., Great Barrington, MA 01230

Mailing Address: PO Box 121, Great Barrington, MA 01230

Phone Number: (413) 528-5131

TYPE: (Check all that apply) Concert Dance Exhibition Cabaret DJ
 Live band with up to ___ pieces, including singers Public Show
 Other (please explain) CIRCUS

INCLUDES: Live music Recorded music Dancing by entertainers/ performers
 Dancing by patrons Amplification system Theatrical exhibition
 Floorshow Play Moving picture show Light show Jukebox
 Other (please explain) ANIMALS (horses, dogs), ACROBATS, CLOWNS

As part of the entertainment, will any person be permitted to appear on the premises in any manner or attire as to expose to public view any portion of the pubic area, anus, or genitals, or any simulation thereof, or whether any person will be permitted to appear on the premises in any manner or attire as to expose to public view a portion of the breast below the top of the areola, or any simulation thereof? (M.G.L. Chp.140 Sec.183A)

___ YES NO

Please circle: **INDOOR** or **OUTDOOR** Entertainment

Exact Location of Entertainment (include sketch): 659 MAIN ST.


(Flat area immediately North of access road and East of Route 7)

Date(s) of Entertainment: **Sunday**, JULY 19, 2015

Start & End Times of Entertainment: 2:00pm - 4:00pm / 5:00pm - 7:00pm

ALL entertainment licenses will be reviewed by the Design Review Team (DRT), which is comprised of several Town departments, for comments/concerns on this application.

Pursuant to M.G.L. Ch. 62C, Sec. 49A, I certify under the penalties of perjury that I, to my best knowledge and belief, have filed all state tax returns and paid all state taxes required under law.



Signature of Individual or
Corporate Officer

3/13/15

Date



SS# or FID#

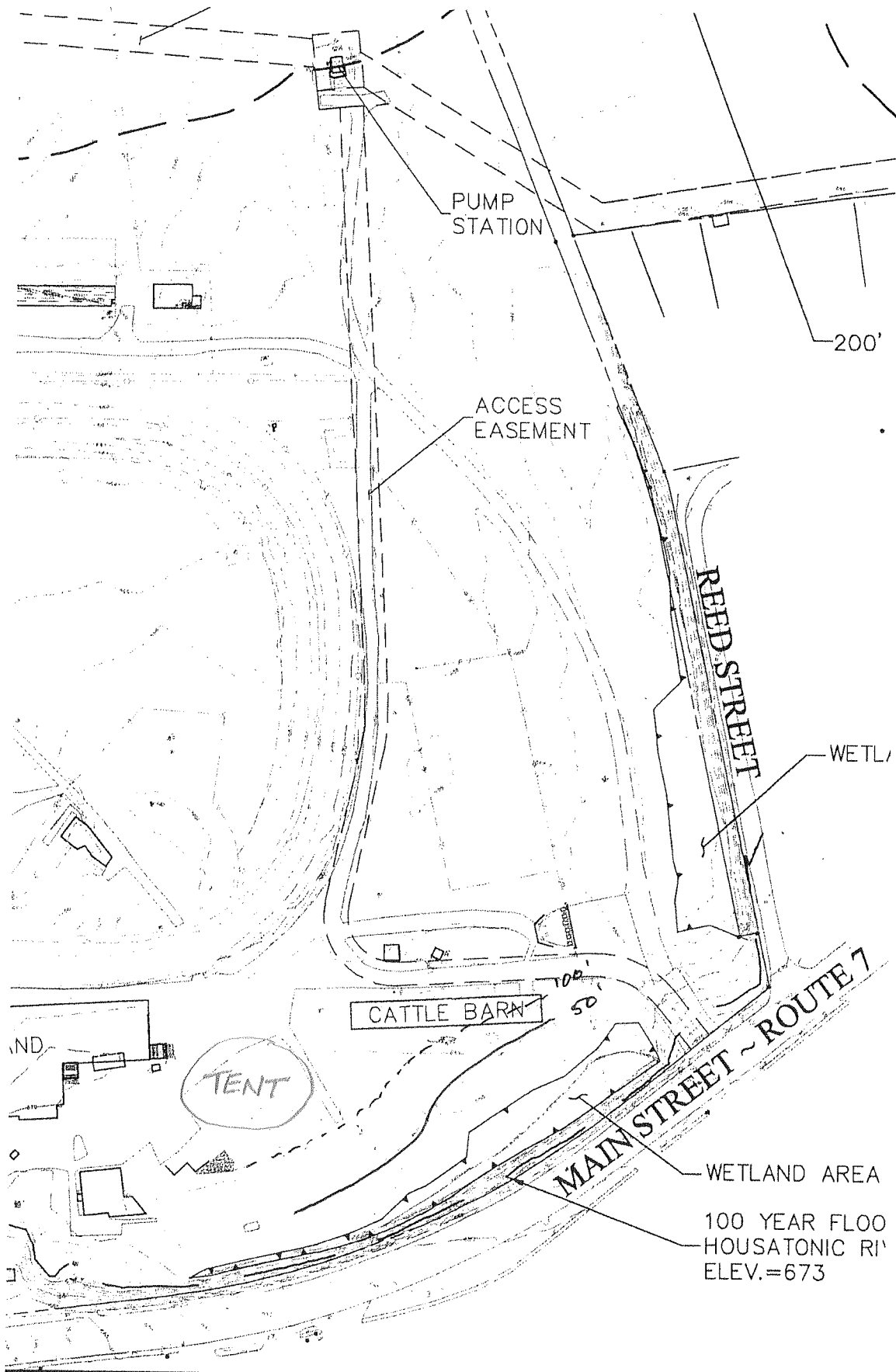
TOWN USE ONLY:

DRT Review with Conditions: OK. See email attached.

APPROVAL DATE: _____

LICENSE # _____

The Zoppé Circus uses only domestic animals – dogs, horses and ponies. Those animals are the personal pets of their owners and they are given the same careful, loving care that most family pets receive. The difference is that these pets are exceptionally well-trained, using positive reinforcement techniques. Some of the dogs in the show were rescued from animal shelters.



SCALE:	
HORZ.:	1" = 200'
VERT.:	N/A
DATUM:	
HORZ.:	NAD 83
VERT.:	NGVD 29
GRAPHIC SCALE	



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413.452.0445

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LEGEND

- ROAD RIGHT
 - ROAD LEFT
 - HIGHWAY TO BE SET
 - ROAD PAVE
 - ROAD POST
 - ROAD POST
 - ROAD POST
-
- EDGE OF ASPHALT
 - EDGE OF GRADE
 - EDGE OF WALK
 - DRIVE
 - EDGE OF LAWN
 - EDGE TRACK PAVE
 - PROPERTY LINE

SITE DATA

Data provided by Town of Great Barrington, MA Planning Department

Zoned: B-2 General Business
 Use: Fairgrounds With Special Permit

- Dimensional Requirements:**
- Min. Lot Size (Sq. Ft.) = 43,560 or 1 Ac.
 - Min. Lot Width (Ft.) = 150
 - Min. Yield Setbacks (Ft.):
 - Front = 50
 - Side = 20
 - Rear = 30
 - Buildings High (Stories) = 2 1/2
 - Max. Lot Coverage by Buildings (%) = 25



GRAPHIC SCALE
 1" = 100 FT.
 1" = 30.48 M

GENERAL NOTES

1. This Plan of Land is intended solely to represent the boundary lines of the subject property.
2. Unless otherwise noted hereon, this survey plan shall not be construed as depicting the present, sources, or title of any or all registered interests or encumbrances. Any surface water features shown, such as streams or ponds, are not represented as existing facts of natural resource areas.
3. No other covenants, agreements, uses, site conditions or suitability are expressed or implied hereby, either directly or by omission.
4. No portion was subject to any other or all rights, restrictions, easements, interests, leases, encumbrances and encroachments of record.
5. Improvement does not imply compliance with National Protection Act or zoning.
6. Horizontal datum is based upon NAD 83 State Plane coordinates and is referenced to EPA 2002 and NAD 83 of Base Highway Baseline Data sheets. Information for more may be found at Internet site <http://www.ndbc.noaa.gov/> Nonsurveying Survey Control and Layout Plans.



John M. Campello
 DATE: APRIL 17, 2006

I CERTIFY THAT THIS PLAN HAS BEEN PREPARED IN ACCORDANCE WITH THE RULES AND REGULATIONS OF THE REGISTERED SURVEYORS.

John M. Campello
 DATE: APRIL 17, 2006

I CERTIFY THAT THIS PLAN SHOWS THE PROPERTY LINES THAT ARE THE LINES OF EXISTING OWNERSHIP AND THE LINES OF TOWNSHIP AND WAYS SHOWN ARE THOSE OF PUBLIC OR PRIVATE STREETS OR WAYS ALREADY ESTABLISHED AND THAT ALL THE LINES FOR DIVISION OF EXISTING OWNERSHIP OR FOR NEW WAYS ARE SHOWN.

WHILE COMPENSATION IS INCURRED IN THE PREPARATION OF THIS SURVEY, NO GUARANTEE OR WARRANTY IS MADE BY THE SURVEYOR AS TO THE ACCURACY OF THE INFORMATION ON THE TITLE OR RECORDS OF THE PROPERTY OR THE OWNERS OF ADJACENT PROPERTIES ARE SHOWN ACCORDING TO CURRENT RECORDS AND RECORDS IN RECORD BOOKS AND/OR REFERENCES IN RECORD BOOKS.

John M. Campello
 DATE: APRIL 17, 2006

RECORD OWNER
 SYSTEM NEW ENGLAND
 FAIRGROUNDS, INC.
 NEW ENGLAND, MASS.

PLAN OF LAND	
FOR FUSS & O'NEILL, INC. OF THE GREAT BARRINGTON FAIRGROUNDS MAIN STREET (ROUTE 7) GREAT BARRINGTON, MA	
PREPARED BY:	JOHN M. CAMPELLO REGISTERED PROFESSIONAL SURVEYOR NO. 10000
DATE:	APRIL 17, 2006
SCALE:	1" = 100 FT.
PROJECT NO.:	06-01
DATE:	APRIL 17, 2006

tent

PARKING

entrance

entrance



TOWN OF GREAT BARRINGTON
MASSACHUSETTS

OFFICE OF PLANNING AND COMMUNITY DEVELOPMENT

Christopher Rembold, AICP
Town Planner

Ph: (413) 528-1619, ext. 7
crembold@townofgb.org

EXECUTIVE SUMMARY

TITLE: CDBG Citizens Advisory Committee

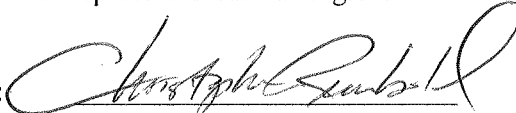
BACKGROUND: Pursuant to the 2014 CDBG grant award, the Towns of Great Barrington and Sheffield must form a "Citizens Advisory Committee" to assist in the implementation of the Housing Rehabilitation activities of the grant. Per the grant application and grant contract, the Committee shall be five members—three from Great Barrington and two from Sheffield.

Additional information is included in the attached summary and charge of duties.

FISCAL IMPACT: Negligible. An incidental amount of the Town Planner's time will be required to post meetings and record minutes.

RECOMMENDATIONS: The Selectboard vote to form the CDBG Citizens Advisory Committee as detailed in the attached summary and charge of duties, and direct the Town Manager to seek three Committee members to represent Great Barrington.

PREPARED BY:


Town Planner

DATE:

4/7/15

APPROVED BY:


Town Manager

DATE:

4/7/15

DEBORAH PHILLIPS
CHAIR

SEAN A. STANTON
STEPHEN C. BANNON
ANDREW D. BLECHMAN
DANIEL BAILLY



Town Hall, 334 Main Street
Great Barrington, MA 01230

Telephone: (413) 528-1619, x2
Fax: (413) 528-2290
website: www.townofgb.org

TOWN OF GREAT BARRINGTON MASSACHUSETTS

SELECTBOARD

CDBG Citizen Advisory Committee

Whereas: The Town of Great Barrington is the recipient of a FY 2014 Community Development Block Grant (CDBG FY14) from the Commonwealth of Massachusetts Department of Housing and Community Development;

Whereas: The CDBG FY14 grant is a regional grant award that also includes activities in the Town of Sheffield;

Whereas: The Housing Rehabilitation Program component of the CDBG FY14 grant is to be implemented in both Great Barrington and Sheffield;

Whereas: Great Barrington and Sheffield have entered into an Interlocal Agreement governing the implementation of the CDBG FY14 grant, including the Housing Rehabilitation Program and the approximate distribution of Housing Rehabilitation funds to the two towns;

Whereas: the CDBG FY14 Grant Management Plan requires the formation of a Citizen Advisory Committee to guide the implementation of the Housing Rehabilitation Program; and,

Whereas: by the authority of the Charter of the Town of Great Barrington, the Selectboard has the authority to create committees to perform duties specified by a resolution.

Now therefore be it resolved:

The Great Barrington Selectboard hereby establishes the FY14 CDBG Housing Rehabilitation Program Citizen Advisory Committee.

Charge of Duties

The Committee will be responsible for making recommendations to the CDBG Housing Rehabilitation Program Manager regarding the regional Great Barrington-Sheffield Housing Rehabilitation Program.

The Committee shall:

- Meet at least quarterly and/or on an 'as needed' basis;

- Advise in determining severe-needs rehabilitation projects;
- Advise on prioritizing rehabilitation projects, in the event of tied needs and feasibility scores,
- Hear appeals made by applicant/homeowners;
- Monitor the overall progress of the Housing Rehabilitation Program;
- Serve as Liaison to the Towns' Boards of Selectmen regarding the Housing Rehabilitation Program.

The Committee shall be a public committee subject to the Open Meeting Law.

Membership and Term of Office

Per the CDBG FY14 grant application, the Committee shall consist of five (5) members, each for a term lasting two (2) years, or for the performance period of the CDBG FY14 grant, whichever period expires first, as follows:

- Three (3) members representing the Town of Great Barrington, as appointed by the Great Barrington Board of Selectmen.
- Two (2) members representing the Town of Sheffield, to be appointed by the Sheffield Board of Selectmen.

Berkshire Regional Planning Commission, the CDBG FY 14 Grant Administrator and Housing Rehabilitation Program Manager, will facilitate Committee meetings and activities.

_____, Deborah Phillips, Chair
For the Selectboard

DEBORAH PHILLIPS
CHAIR

SEAN A. STANTON
STEPHEN C. BANNON
DANIEL BAILLY
EDWARD ABRAHAMS



Town Hall, 334 Main Street
Great Barrington, MA 01230

Telephone: (413) 528-1619 x2
Fax: (413) 528-2290
website: www.townofgb.org

TOWN OF GREAT BARRINGTON MASSACHUSETTS

SELECTBOARD

Arbor Day Proclamation, 2015

Town of Great Barrington, Massachusetts

Whereas, Arbor Day celebrates the role of trees in our lives and promotes tree planting and care. It was initiated in 1872 by J. Sterling Morton of Nebraska City who said "Other holidays focus upon the past; Arbor Day focuses on the future". Arbor Day is now celebrated throughout the nation and the world. Whereas, trees are important, we couldn't live without them: they clean the air and produce the oxygen we breathe. They provide habitat for wildlife and help to keep the climate in balance. They give us paper, wood for our homes, fuel for our fires and countless other wood products.

Whereas, trees increase property values, and enhance the beauty and vitality of our community.

Whereas, planting trees is an act of kindness and optimism. The celebration of Arbor Day represents a priceless opportunity for all of you to take positive actions and make your world a better place.

Therefore, we, the members of the Selectboard of the Town of Great Barrington, Massachusetts, do hereby proclaim **April 24th, 2015**, to be known as ARBOR DAY in Great Barrington, and we urge all citizens to celebrate Arbor Day planting and caring for trees, and to support efforts in our Town to protect our trees.

IN WITNESS THEREOF, We have hereunto set our hands this 13th day of April, 2015.

Deborah Phillips, Chair

Sean Stanton

Stephen C. Bannon

Daniel Bailly

Edward Abrahams